

Board of Education

Mesa County Valley School District 51

Board Business Meeting Minutes

November 14, 2023

Board Business Meeting Meeting Minutes

- A - Doug Levinson
- B - Kari Sholtes
- C - Andrea Haitz
- D - Will Jones
- E - Angela Lema

Board of Education
Mesa County Valley School District 51
Business Meeting Minutes: November 14, 2023
Adopted: December 19, 2023

	A	B	C	D	E		ACTION
						AGENDA ITEMS	
						<u>BUSINESS MEETING</u>	5:04 p.m.
Present		x	x	x	x	A. CALL TO ORDER/ PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE/ROLL CALL	
Absent	x						
Motion				x		B. AGENDA APPROVAL	
Second					x		
Aye		x	x	x	x		
No							
Motion		x				C. MEETING MINUTES AND SUMMARY APPROVAL	Approved
Second				x		C-1. October 3, 2023 Board Work Session Minutes	
Aye		x	x	x	x	C-2. October 10, 2023 Board Special Meeting Minutes	
No						C-3. October 17, 2023 Board Business Meeting Minutes	
						D. RECOGNITIONS	
						D-1. Native American Heritage Month	
						➤ Mrs. Haitz read the resolution for the month of November 2023 to be honored and recognized as National Native American Heritage Month. This month of recognition was established to honor and recognize the cultures, traditions, and contribution of Native Americans throughout history.	
						D-2. Southwest League All-Conference Softball Player of the Year	
						➤ Mr. Jones asked Fruita Monument High School student, Ava Stephens, to come to the front of the room. He read Ava's accomplishments in softball and congratulated her for being named the Southwest League All-Conference player of the year.	
						D-3. Colorado High School Mountain Bike State Championship Placers	
						➤ Ms. Lema asked the team members of the Grand Junction High School (GJHS) Cycling Team to approach the front of the room. The GJHS Mountain Biking team took third place, as a team, and Alma McGowan placed third, as an individual in the sophomore division, at the state competition. Students recognized and present for their awards were Benjamin Garmany, Jonathan Azbell, Evan Pipkin, Ty Gardner, Owen Hoffman, Cade Gardner, Porter Landis, Daniel Lawrence, and John Kuzminski. Not present, but recognized, were Alma McGowan, Riley Grimes, Scarlett Hardie, Beck Sharp, Finnian Sharp, Talen Hoffman, Juliette Berry, Megan Steidel, Elijah Meyer, Max Xu, Mason Znamenacek, Weston Hildebrandt and Kyra Finney.	
						D-4. Dinosaur Ridge Science Quiz Bowl Tournament Winners	
						➤ Dr. Sholtes asked the quiz bowl winners to come forward. The GJHS Academic Team members, Sam Guddat, Alexander Change, Anna Stone Ewing and Carter Reynolds were recognized for their first place win at the Dinosaur Ridge Science Quiz Bowl Tournament. All were present except for Carter Reynolds.	
						E. BOARD REPORTS	
						E-1. Good Things	

- A - Doug Levinson
- B - Kari Sholtes
- C - Andrea Haitz
- D - Will Jones
- E - Angela Lema

Board of Education
Mesa County Valley School District 51
Business Meeting Minutes: November 14, 2023
Adopted: December 19, 2023

A	B	C	D	E
---	---	---	---	---

AGENDA ITEMS	ACTION
---------------------	---------------

- Ms. Lema commented on the Master Facility Plan community meeting.
- Mr. Jones mentioned that Dr. Hill had the honor of doing the coin tosses, this past week, for the community youth Super Bowl games.
- Mrs. Haitz reported she and Ms. Lema had the opportunity to do a walk-through at the new GJHS construction site and noted the work is coming along quickly.

- E-2. Committee/Activity Updates
None at this time.

- F. D51 HAPPENINGS AND CELEBRATIONS
 - Ms. Ciera Colson, Marketing & Communications specialist, showed slides and highlighted the following:
 - Diane Schaneman from Thunder Mountain Elementary School winning the Golden Apple award for November.
 - District schools' fundraisers where fifteen schools allowed students to wear hats for a day by paying a dollar to raise money for Pear Park Elementary School after Pear Park Elementary School's playground was vandalized.
 - Pear Park Elementary School bake sale to raise money for Wingate Elementary School.
 - Chipeta Elementary School being awarded Governor Polis' Bright Spot Award which was given to thirteen schools statewide for outstanding academic progress.
 - Central, Palisade, Grand Junction and Fruita-Monument High School band members competing at the state band competition.
 - National Letter of Intent and signing day for sports at area high schools.
 - Dr. Hill's first Strong Schools, Strong Community luncheon with D51's major high schools performing and demonstrating various talents for the event. Dr. Hill presented a comprehensive State of the Schools address at the event, which was funded and supported by the D51 Foundation.
 - A breakfast to honor veterans on November 11, Veterans Day, at Lincoln Orchard Mesa Elementary School

- G. SUPERINTENDENT REPORT
 - G-1. Strategic Plan Update
 - Mrs. Angela Christensen, D51 Foundation Executive Director, Mr. Tracy Gallegos, D51 Director of Opportunity & Partnership, Ms. Andrea Bolton, Career, Technical Education Coordinator along with Mr. Kenneth Valentine, counselor from Mind Springs Health, presented and discussed slides on the following:
 - How the D51 Foundation supported the Strong Schools, Strong Community State of School address and how the D51 Strategic Plan is being utilized.
 - Goals for community partnerships such as wellness and support.
 - Celebrations and progress bringing in key community partner leaders to showcase positive ways to work together with students being the main focus.
 - Meeting Year 2 goals by identifying new and existing students
 - Community action teams.

- A - Doug Levinson
- B - Kari Sholtes
- C - Andrea Haitz
- D - Will Jones
- E - Angela Lema

Board of Education
Mesa County Valley School District 51
Business Meeting Minutes: November 14, 2023
Adopted: December 19, 2023

A	B	C	D	E
---	---	---	---	---

AGENDA ITEMS	ACTION
---------------------	---------------

- How Mind Springs Health is partnering with D51 by developing and implementing new child therapy. Early childhood mental health trainings and the work being done with students and families.
- Information was shared, in response to Board questions, on steps taken to pursue new partnerships.

- G-2. Board of Cooperative Educational Services (BOCES) Update
 - Mr. John Marshall, Colorado Mesa University (CMU) President, Ms. Cheryl Taylor, College and Career Readiness Director, and Brigette Sundermann, CMU Vice President Community College Affairs, presented information on the partnership with D51 to provide college courses to high school students. President Marshall explained a refresher was done following an earlier 1990's model with community leaders who saw an opportunity to take another Colorado model and improve upon it. The new model offers:
 - The goal to provide students with the best and most responsive options in career technical fields with students being the focus.
 - Demonstration of the growth and progress in all programs aligned with trades and technical education, along with the greater demand in the economy.
 - Ms. Sundermann discussed that fifteen years ago, high school students were not getting college credit for these course, only elective credits. Many high school students are now graduating with associate's degrees. She reported summer camps have grown from one camp in 2012 into eighty summer camps now and students have already enrolled in 5500 credit hours this year.
 - President Marshall emphasized the importance of informing and educating students about the CMU programs at an earlier age, beginning in middle school. The importance of awareness of how classes are being paid for, noting many times at no cost to the students.
 - The Board asked questions regarding the demographics of students who do and do not go on for post-secondary education and why the numbers of enrolled high school students have increased so much. It was noted District 51 pays for many costs and provides bussing.
 - A CMU Tech promotional video was shown.

- G-3. Long Range Facility Master Plan Update
 - A presentation was given by Mr. Clint Garcia, Chief Operations Officer, and Hord, Coplan and Macht (HCM) representatives Mr. Lyn Eller, and Mr. Matt Port.
 - Mr. Eller updated the Board on the current progress that has been made, and reviewed the master plan process and assessments. The four-step process of working through, learning, analyzing, developing and refining was discussed. The process is currently at the end of step two, analyzing, with capacity study updates and pupil counts to be worked on in January and February of 2024. Finalized assessment scores and reports will be provided in January 2024. Scores will include building condition, educational adequacy and utilization.
 - A planning committee meets monthly with December being the third meeting. Improvements needed for each facility are being discussed at the

- A - Doug Levinson
- B - Kari Sholtes
- C - Andrea Haitz
- D - Will Jones
- E - Angela Lema

Board of Education
Mesa County Valley School District 51
Business Meeting Minutes: November 14, 2023
Adopted: December 19, 2023

	A	B	C	D	E	AGENDA ITEMS	ACTION
						<p>meetings. The Board expressed their gratitude in seeing all the rubrics and asked about how items are weighted.</p> <p>H. AUDIENCE COMMENTS</p> <ul style="list-style-type: none"> ➤ Janet Drummond – Grand Junction (no zip code listed) - Ms. Drummond thanked the outgoing Board members for their work. She stated she was very impressed with the CMU Tech presentation and her granddaughter is involved in the program. She hadn't been aware of students being able to actually earn associates degrees and not paying extra money. Ms. Drummond feels more should be done to inform the public. She is also very excited about Barbara Evanson coming onto the Board. She spoke with Mrs. Evanson when she was a security officer about how much she cares about the students. She expressed Mrs. Evanson has given up a lot to be on the Board. ➤ Gina Allard – Grand Junction (no zip code listed) - Ms. Allard stated she has lived in the area for twenty-three years. For the past six months, she has had her mind on sharing a prayer and she believes one person can make a big difference by praying. Ms. Allard said a prayer for the community and rain, and for community leaders. ➤ Elan Muniz – Grand Junction 81501 - Mr. Muniz thanked Angela Lema for speaking with him earlier. He stated he is a first year art and intervention teacher at GJHS and was a substitute teacher last year. He stated he is trilingual in English, Spanish, and American Sign Language. He did not speak Spanish growing up. The Dual Immersion Academy (DIA) program has shown him what he missed out on. He believes if he had this program growing up, he would have learned much more. He met a seventh grader when he was sub teaching who was a very quiet student who didn't speak English. When Mr. Muniz spoke to him in Spanish, the student opened up so he recommended the student to DIA. Mr. Muniz thinks DIA should go behind eighth grade. The Board asked Mr. Muniz to email his testimonies to them. ➤ Ana Elliott – Grand Junction 81504 – Ms. Elliott discussed a letter to the editor in the November 2, 2023 Daily Sentinel newspaper from Board members Mr. Levinson and Dr. Sholtes. She read the letter from the newspaper where Board members recommended candidates and spoke on the need for non-partisanship. Sh noted another article endorsed Mrs. Evanson and Ms Skalla. ➤ Ricki Howie – Grand Junction 81501 – Ms. Howie stated in 2009, D51 opened a school in Glade Park, and when it was closed, twenty students were bussed to other schools. She asked why isn't Gateway on the chopping block, stating \$44,000 is spent per student with ten adults in five buildings. She said we should be looking at the quality of these buildings and why isn't the District having meetings with parents there to see if kids should be bussed into town or form a charter school or have homeschool alternatives. She said Gateway should be first on the list to be closed. 	
Motion Second Aye No		x	x	x	x	I. CONSENT AGENDA I-1. Licensed and Administrative Personnel Actions [Resolution 23/24: 32] I-2. Gifts [Resolution 23/24: 33] I-3. Grants [Resolution 23/24: 29] <ul style="list-style-type: none"> ➤ The BOE mentioned they appreciate Charles Pope who is retiring and his many years of hard work. 	Adopted

- A - Doug Levinson
- B - Kari Sholtes
- C - Andrea Haitz
- D - Will Jones
- E - Angela Lema

Board of Education
Mesa County Valley School District 51
Business Meeting Minutes: November 14, 2023
Adopted: December 19, 2023

	A	B	C	D	E	AGENDA ITEMS	ACTION
Motion Second Aye No		x	x	x	x	J. BUSINESS ITEMS J-1. Resolution to Shift Boundaries for High School Students Living in Appleton/Wingate Attendance Areas [Resolution 23/24: 30] ➤ The Board discussed the process to get to this point. Dr. Hill showed slides discussing the history of the Fruita 8/9 School, built in 2006, and what the plan was originally. The slides showed the history and multiple meetings held to discuss the change with staff and community. He discussed the viability of moving one grade at a time each year over a three year period. Open enrollment can be limited if necessary. It was explained interim steps would be determined and taken incrementally over the next few months.	Adopted
Motion Second Aye No		x	x	x	x	J-2. Resolution to Sell Hawthorne Building [Resolution 23/24: 31]	Adopted
						K. BOARD OPEN DISCUSSION ➤ Director Jones thanked Mr. Levinson and Dr. Sholtes for all their hard work and services. ➤ Dr. Sholtes requested information be shared with residents around East Middle School regarding the Expulsion Program moving into the building. She would like parents to be more involved when classes are changed in the middle of the year. ➤ Mrs. Haitz expressed thankfulness for the lack of anti-Semitic demonstrations in our community in light of recent events.	
						L. FUTURE MEETING AGENDA ITEMS L-1. November 28, 2023, Harry Butler Board Room, 5:00 p.m., Board Organizational Meeting L-2. December 12, 2023, Harry Butler Board Room, 5:00 p.m., Board Work Session L-3. December 19, 2023, Harry Butler Board Room, 5:00 p.m., Board Business Meeting	
Motion			x			M. ADJOURNMENT	7:44 p.m.
_____ Amy Navarete, Assistant Secretary Board of Education							

Board of Education Resolution: 23-24: 34a

Presented: November 14, 2023

WHEREAS, during National Native American Heritage Month, we take this opportunity to honor and recognize the rich cultures, traditions, and contributions of Native Americans throughout history; and

WHEREAS, this month serves as a reminder of the resilience, strength, and enduring legacy of Native American communities. It is a time to acknowledge the profound impact they have had on shaping the culture of our nation, from their deep connection to the land to their invaluable contributions in various fields; and

WHEREAS, let this month be an opportunity to engage in meaningful dialogue, learn from one another, and collectively build a future that embraces the traditions and wisdom of the Native American communities. In doing so, we honor the past and pave the way for a unified future; and

NOW, THEREFORE, BE IT RESOLVED that the Mesa County Valley School District Board of Education does hereby recognize November 2023 as National Native American Heritage Month. May this month inspire us to continue the journey towards cultural understanding, unity, and appreciation for the vibrant contributions of the Native Americans in our nation.

Will Ava Stephens please join me at the front of the room?

Ava Stephens, a senior at Fruita Monument High School this year, has excelled as the standout shortstop for the Wildcats Softball Team. Her remarkable contributions have earned her the prestigious title of the Southwest League Player of the Year.

A highly versatile player who seamlessly transitioned between infield and outfield positions, Ava emerged as a leader for the Wildcats. Her impressive batting performance, boasting a .583 average, 60 hits, 33 RBIs, 43 runs, and 11 home runs, showcased her exceptional skills at the plate. Additionally, serving as a team captain, Stephens demonstrated not only her individual athletic talent but also her leadership on and off the field. This well-deserved recognition is a testament to her outstanding contributions and skill, which has defined her sports career.

Along with being recognized as player of the year, Ava secured a well-deserved place on the All-Southwest League first team and was a major contributing factor to the Wildcats top finish in the Southwest League Conference.

The Board of Education and Superintendent Dr. Hill would like to recognize Ava on this amazing accomplishment and commend her dedication to her team and the sport. Congratulations on being named the 2023 Southwest League Softball Player of the Year and we wish you the best on your next endeavors.

Will the students and coach of the Grand Junction High School Youth Cycling high school mountain biking team please join me at the front of the room?

In late October, the Colorado High School Mountain Bike State Championships unfolded in Glenwood Springs, where the Grand Valley Youth Cycling High School Mountain Biking Team impressively qualified 29 riders from three schools for the state competition.

With 27 riders competing, they navigated a rigorously demanding and technically challenging course, effectively handling their nerves and embracing the heightened competition. Each cyclist performed exceptionally, demonstrating a commendable level of determination as they raced from beginning to end in a highly competitive field. The Grand Junction High School cycling team persevered, clinching the 3rd place spot on the podium for Division 2. Also placing third individually in the sophomore division was Alma McGowan.

Success in these competitions demands the ability to handle pressure with composure, and the student-athletes showcased remarkable determination and poise. Coach Geoff Williams led the team to this achievement, emphasizing the collective grit and composure under pressure, along with a culture of support and mentorship.

The Board of Education and Superintendent Hill would like to recognize the Grand Junction High School cycling team for their outstanding athletic talent, and congratulate them on a well-deserved recognition!

Coach: Geoff Williams

Athletes:

Benjamin Garmany
Riley Grimes
Scarlett Hardie
Alma McGowan
Beck Sharp
Jonathan Azbell
Finnian Sharp
Talen Hoffman

Evan Pipkin
Juliette Berry
Ty Gardner
Owen Hoffman
Megan Steidel
Cade Gardner
Porter Landis
Elijah Meyer

Max Xu
Daniel Lawrence
Mason Znamenacek
John Kuzminski
Weston Hildebrandt
Kyra Finney

Board of Education Resolution: 23/24: 34b

Presented: November 14, 2023

Will the following people please join me at the front of the room?

Coach Coady Shawcroft and **GJHS Academic Team Members** Sam Guddat, Alexander Chang, Anna Stone-Ewing, and Carter Reynolds

The Grand Junction High School Academic A Team placed first at the Dinosaur Ridge Science Quiz Bowl Tournament for the second year in a row, which took place in late October at the Colorado School of Mines.

Eighteen teams from across Colorado High Schools competed in the tournament, answering multiple rounds of quiz questions regarding geology, paleontology, anatomy, and general science. The top three teams advanced to the final round, and after a rigorous 30 questions, Grand Junction won with 13 answers over Stargate High School with eight and The Classical Academy with four. Each of these four students will receive a \$500 scholarship to be used towards higher education.

Under the strong leadership and guidance of Coach Coady Shawcroft, these students continue to excel in both academics and extracurricular activities. This accomplishment is a testament to the tremendous effort, hard work, and time they have invested. The countless hours dedicated to rigorous practice, diligent studying, and meticulous preparation have undoubtedly played a pivotal role in their continued success, showcasing their commitment to knowledge and achievement.

The Board of Education and Superintendent Dr. Hill want to recognize the hard work of these students both in and out of the classroom and would like to congratulate them on this accomplishment. Well done!




#WeAreD51

Strategic Implementation Update

2023 - 2024

November 14, 2023



School District  **51**
MESA COUNTY VALLEY
Engage, Equip, and Empower

STRATEGIC PLAN

School District  **51**
MESA COUNTY VALLEY

Re-Centering in the Grad Profile

D51 Graduates Are:

- ENGAGE: CREATIVE PROBLEM SOLVERS**
 - D51 students demonstrate:
 - Creativity and Innovation
 - Resilience
 - Critical Thinking
- READY FOR CAREER AND LIFE**
 - D51 students demonstrate:
 - Academic Proficiency
 - Self-Direction
 - Self-Awareness
 - Self-Advocacy
 - Career Awareness
- CULTURALLY CONNECTED**
 - D51 students demonstrate:
 - Teamwork
 - Global & Cultural Awareness
 - Skilled Communication
- EQUIP**

Created by students and community members in Mesa Valley

ENGAGE: CREATIVE PROBLEM SOLVERS
 D51 students put original ideas and thoughts into the work that they do and do not let problems stop them from making progress.
 D51 students have mastered creative problem solving when they can demonstrate:

CREATIVITY AND INNOVATION:

- Demonstrate curiosity, imagination, and openness to learn more.
- Build on personal experience to specify a challenging problem to investigate.
- Engage in novel approaches, moves, directions, ideas and/or consider multiple perspectives.
- Synthesize ideas in original and surprising ways.

RESILIENCE:

- Set and focus on learning goals by employing motivation and familiar strategies for engagement and evaluate progress, making necessary changes to stay the course.
- Set learning goals, stay motivated and engaged in pursuing these goals, evaluate progress towards those goals, and make changes to their approach as necessary.
- Work effectively in a climate of empathy and changing priorities.

CRITICAL THINKING:

- Recognize that problems can be identified and possible solutions can be generated; define the problem at hand using a variety of strategies.
- Make connections between information gathered and personal experiences to test and/or verify solutions.
- Interpret information and draw conclusions based upon information gathered to formulate a new problem.

EQUIP: CULTURALLY AWARE
 D51 students are aware of, understand, and are open to cultural differences, exchange their thoughts and ideas effectively, and work to make everyone feel equal, safe, and appreciated.
 D51 students have mastered cultural awareness when they can demonstrate:

TEAMWORK:

- Recognize how members of a community rely on each other and value personal contributions.
- Follow a process to generate ideas, negotiate roles and responsibilities, and respect consensus when making decisions.
- Use interpersonal skills to learn and work with individuals from diverse backgrounds and perspectives.

GLOBAL AND CULTURAL AWARENESS:

- Apply knowledge and skills, independently or with others, to implement sophisticated, appropriate, and workable solutions that address complex global and local problems.

SKILLED COMMUNICATION:

- Communicate clearly, listen actively, and work collaboratively and cooperatively with a diverse set of people to problem solve and negotiate conflict constructively.
- Navigate settings with differing social and cultural demands and opportunities, provide leadership, and seek or offer help when needed.

EMPOWER: READY FOR CAREER AND LIFE
 D51 students understand their potential, career options, and the skills needed to achieve their goals.
 D51 students have mastered career and life readiness when they can demonstrate:

ACADEMIC PROFICIENCY:

- Graduates can demonstrate mastery of core academic content according to graduation guidelines.

SELF-DIRECTION:

- Demonstrate curiosity and open-mindedness.
- Learn how to make a reasoned judgment after analyzing information, data, and facts.
- Identify solutions for personal and social problems.
- Anticipate and evaluate the consequences of their actions.
- Recognize how critical thinking skills are useful both inside and outside of school.
- Reflect on their role to promote personal, family, and community well-being.

SELF-AWARENESS:

- Assess personal strengths and limitations with a well grounded sense of confidence, optimism and a growth mindset.
- Understand their emotions, thoughts, and values and how they influence behavior in many different contexts.

SELF-ADVOCACY:

- Appropriately and confidently express a range of emotions and communicate clearly about their ideas and needs.
- Have a clear sense for their goals, abilities, and needs and how to make informed decisions based upon them in a variety of contexts.
- Pursue goals and opportunities responsibly.

CAREER AWARENESS:

- Engage in exploration initiated by personal interests in careers and other life pursuits.
- Demonstrate knowledge, understanding, and awareness of how their dreams and interests translate into career fulfillment and career pathways available in local, regional, national and global arenas.

School District 51
 MESA COUNTY VALLEY
 Engage, Equip, and Empower



Focus Area Update



Today's Strategic Priority Deep Dive



EFFECTIVE COMMUNITY
PARTNERSHIPS TO
ADVANCE STRATEGIC
GOALS

Objective: District 51 will identify and communicate strategic partnership with organizations and institutions in the community to support the advancement of the district's strategic goals and initiatives.

Community Partnerships

Community Task Force Members

Angela Christensen, Andrea Bolton, Bo Tobin, Candace Carnahan, Jody Diers, Raul De Villegas-Decker, Trisha Giallanza, Eric Ward, Tabitha Britt, Christena Burnham, Ressie Barrett, Jessica Burford, Steven Martinez, Kayla Brown, Jared Burek, Kayla Witzel, Kenneth Valentine, Tracy Gallegos



Strategic Purpose

District 51 will identify and communicate strategic partnership with organizations and institutions in the community to support the advancement of the district's strategic goals and initiatives.



Save the Date

YOU'RE INVITED TO OUR

Strong Schools, Strong Community Luncheon

A State of the District Address

GRAND JUNCTION CONVENTION CENTER
159 MAIN STREET

Monday, November 6, 2023
12:00 - 1:30 P.M.



Thank you to our event sponsor, District 51 Foundation!





GOALS FOR COMMUNITY PARTNERSHIPS

D51 will develop a map of current partners, how they are serving the needs of students and families, and identify gaps in partnerships.

Year 1
(By June 2023)

D51 will identify new and existing partnerships to support student and educator wellness, student career-readiness, and family support.

Year 2
(By June 2024)

D51 will deepen relationships with community partners. Specifically, these partnerships will be designed to support student career exploration, mental health, and deepened family partnership.

Year 3
(By June 2025)



Celebrations & Progress

- *Our focus area team brought in key community partner leaders to showcase positive ways that we work together with students as our focus!*

*Grand Junction Chamber of Commerce ■ Riverside Education Center ■
D51 Foundation ■ Mesa County Workforce Center ■ PTA @ Wingate Elementary ■
Tope Family/Community Partnerships*

- *The creation of our [Community Partnership Tracking Tool](#) includes over 200 partnerships and continues to grow! Thank you for adding to this list! It also includes an extensive list of family partnerships.*

Year 2 Goals



D51 will identify new and existing partnerships to support student and educator wellness, student career-readiness, and family support.

Year 2
(By June 2024)

Community Action Team

- *Solicited feedback on goal alignment and how to operationalize our next action steps*
- *Generated the following committees:*
 - ***PTO/PTA Lunch & Learn Committee*** - *Christena Burnham, Ressie Barrett, & Angela Christensen*
 - ***Community Partner Tracking Tool Committee*** - *Jared Burek, Bo Tobin, & Andrea Bolton*
 - ***Marketing Committee*** - *Angela Christensen, Andrea Bolton, Bo Tobin, & D51 Foundation*
 - ***Staff & Student Wellness Committee*** - *Tracy Gallegos, Kayla Witzel, & Ken Valentine*

Student & Educator Wellness Partnership

- *Kenneth Valentine, Program Coordinator for School-Based Mental Health*



MIND SPRINGS *health*

Prevention. Care. Recovery.



Questions...
Comments...
Discussion...

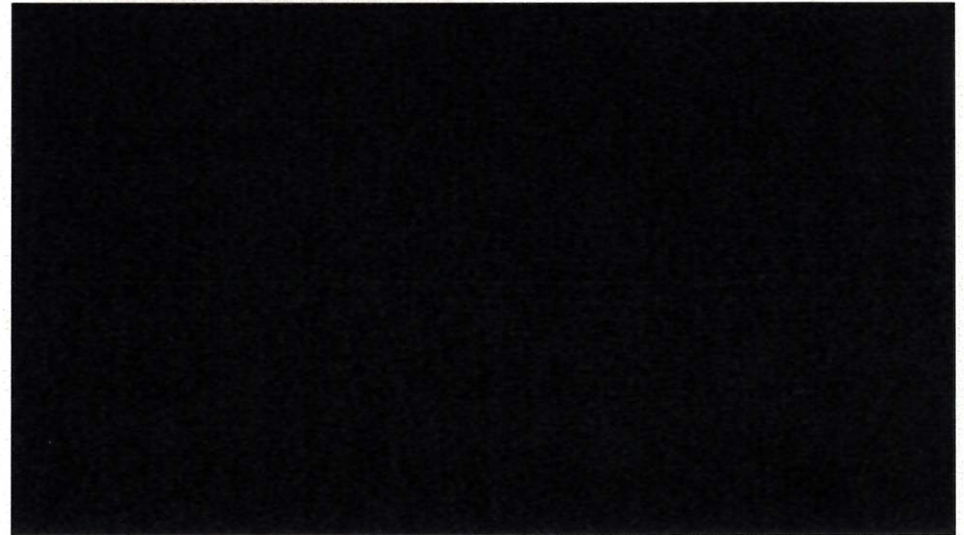


COLORADO MESA
UNIVERSITY
TECH

MCVSD 51
Board of Education
November 14, 2023

Becoming a Maverick

Launch of CMU Tech extends the full Maverick transformation to the trades



Grand Valley Board of Cooperative Educational Services (GVBOCES) Formed 1991



Lori Buck



Curtis Englehart



Andrew Golike



Dr. Brian Hill



Mary A "Sally" Schaefer

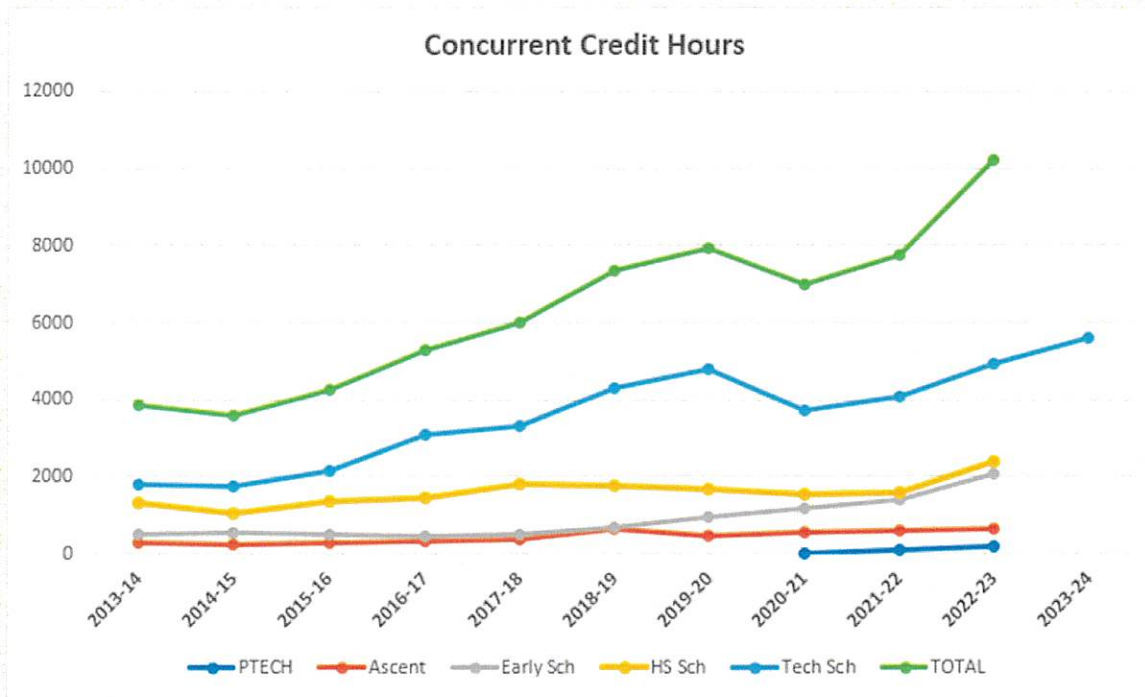


Bob Wilson



Angela Lema

Credit hours by concurrent Type



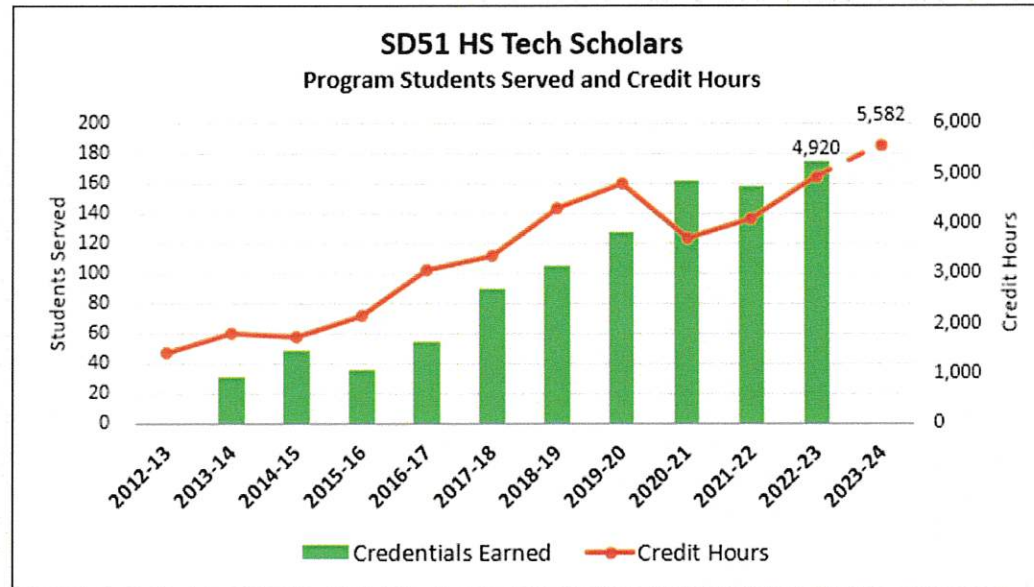
P-Tech – Associates in high school and CMU Tech

Ascent – 5th year program

Early Scholars – College at CMU
High School Scholars – College at High School

Tech Scholars – College at CMU Tech

Enrollments and Credit Hours



\$332.05 x 8542 credits =

\$2,836,371.10 savings
for the community

Total Concurrent Credit Hours							
2015-16	2016-17	2017-18	2018-19	2019-20	2020-21	2021-22	2022-23
3,994	4,975	5,930	7,031	7,566	7,577	7,838	8,542



Summer Camps

- New this summer at Clifton Community Center
- Middle school and High School
- Summer camp scholarships
- Workforce Center GVT Passes
 - 3D Printing
 - Acting Camp
 - Adventures of a Medical Assistant
 - Baking Camps
 - Auto Mechanics
 - Babysitting Camp
 - Build a 3D Printer
 - Build a CNC Machine
 - GCI & 3D Animation
 - Coding Camp
 - Comic Book Creation
 - Cosplay Mask & Prop Building
 - Creative 3-Dimensional Art
 - Creative Writing
 - Digital Illustration
 - Digital Photography



- Drawing Camp
- How to be a Vlogger
- Let's Fly Animation
- Music Camps
- Painting & Mixed Media
- Pediatric First Aid CPR
- Photo Manipulation
- PTECH Onboarding
- Robotics
- Special Effects
- Stop Motion Animation Magic
- Storm the Castle-Making Math Fun
- Theater & Special Effects Makeup
- Traditional Animation
- Video Game Editing and Streaming
- Voice Acting and
- Role Playing
- Watercolor Sketchbook Studies



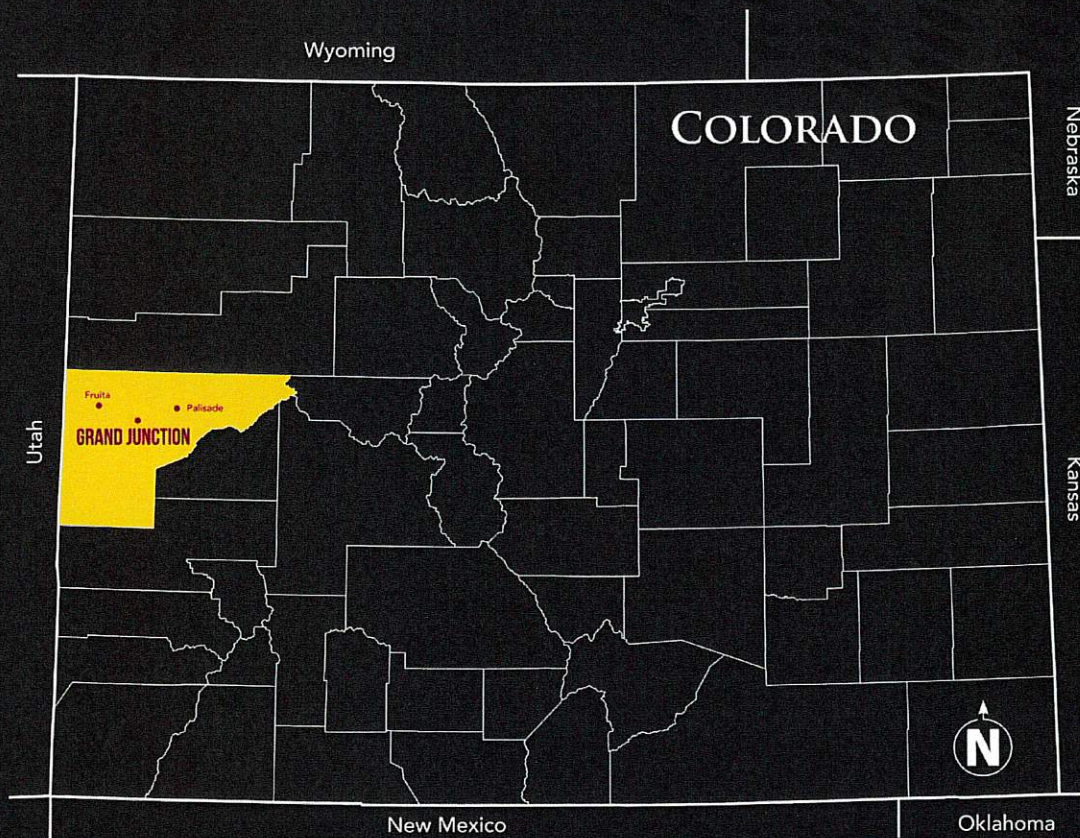
Becoming a Maverick Begins... When You're an Eagle!



Becoming a Maverick Begins... Early!

The logo for CMU now is centered on a black rectangular background. It consists of the letters 'CMU' in a white, bold, sans-serif font on the left, and the word 'now' in a white, lowercase, sans-serif font on the right. The text is contained within a dark red, trapezoidal shape that has a white border.

CMU now




Concepts are one thing...pathways are another

Guaranteed...

- Free application
- Admission to CMU or CMU Tech
- Scholarship money for tuition
- Campus tour incentive
- Access to CMU culture and amenities

CMU: WHERE
WILDCATS
 BECOME
 MAVERICKS

Pursuing the unknown takes courage. Colton did just that when he earned his Electric Lineworker Certificate through CMU Tech while attending FMHS. So next time you're charging your phone or playing Minecraft, think of courageous people like Colton, who help keep the power on.




COURAGE

WILDCATS
 ARE GUARANTEED...

- > No application fee
- > Admission to Colorado Mesa University
- > Scholarship money for tuition
- > A \$500 book scholarship


COLORADO MESA UNIVERSITY

Scan the QR code to learn more about the opportunities CMU can offer you.
coloradomesa.edu/wildcats

Pursuing the unknown takes courage, Colton did just that when he earned his Electric Lineworker Certificate through CMU Tech while attending FMHS. So next time you're charging your phone or playing Minecraft, think of courageous people like Colton, who help keep the power on.

Chloe trained at CMU Tech to become an EMT -and is now a vital part of the Clifton Fire Department. She is taking courses at CMU, with a dream to attend medical school and serve rural communities in our state. Chloe is an undeniable example of how CMU can help you achieve your dreams while upholding the dignity of every life you touch.



**CMU: WHERE
BULLDOGS
BECOME
MAVERICKS**

Chloe trained at CMU Tech to become an EMT and is now a vital part of the Clifton Fire Department. She is taking courses at CMU, with a dream to attend medical school and serve rural communities in our state. Chloe is an undeniable example of how CMU can help you achieve your dreams while upholding the dignity of every life you touch.

DIGNITY

**BULLDOGS
ARE GUARANTEED...**

- > No application fee
- > Admission to Colorado Mesa University
- > Scholarship money for tuition
- > A \$500 book scholarship

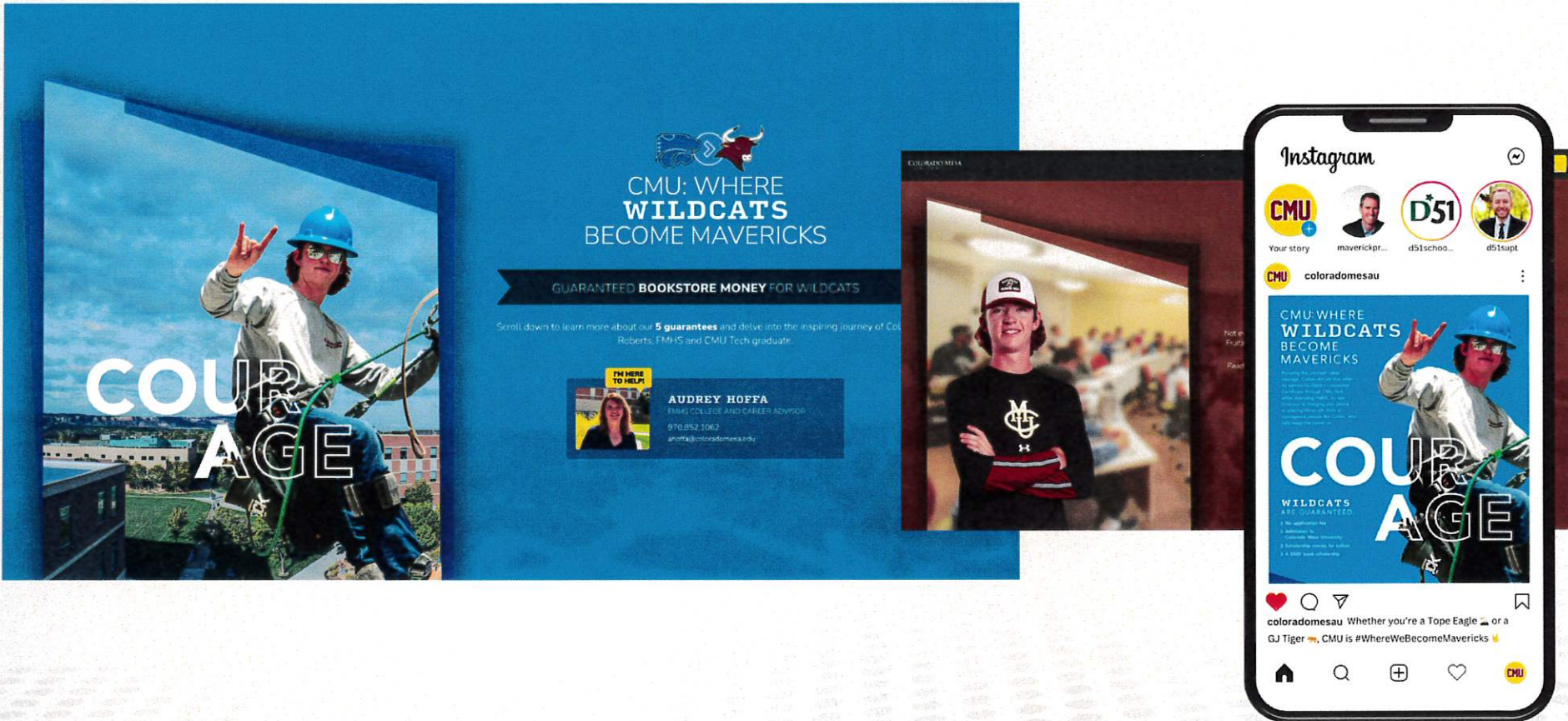
COLORADO MESA
UNIVERSITY



Scan the QR code to learn more about the opportunities CMU can offer you.
coloradomesa.edu/bulldogs



Tools support the journey



Supporting the transformation – Career Advisors



Jeremy Cheezum

Montrose High School, Olathe
High School, Peak Academy



Kline Donley

Central High School



Audrey Hoffa

Fruita Monument High School



Gabby Salvia

Palisade High School and R-5



Jilleeann Warinner

Grand Junction High School



NOVEMBER 14, 2023

MESA COUNTY VALLEY DISTRICT 51 MASTER PLAN PROGRESS UPDATE



AGENDA

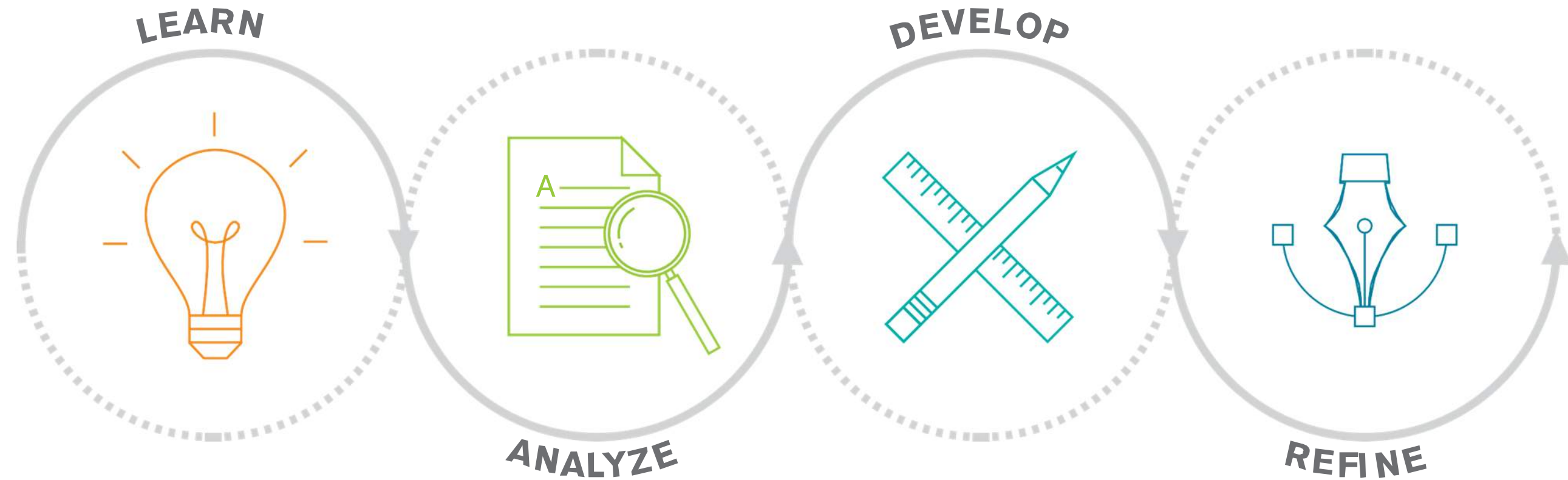
- 01** Master Plan Process
- 02** Assessments Update
- 03** Planning Committee Activities
- 04** Focus Groups & Principal Interviews
- 05** Questions





01

**MASTER PLAN
PROCESS**



JULY - NOV '23

STEP 1

- Kick-Off / Map Out Process
- Establish Goals
- Tour Schools
- Facility / Ed Assessments

SEPT '23 - JAN '24

STEP 2

- Compile Information
- Record Assessments
- Review Demographics
- Analyze Utilization

DEC '23 - FEB '24

STEP 3

- Develop Options
- Apply Cost Data
- Engage Community
- Evaluate Options

FEB '24 - MAR '24

STEP 4

- Finalize Master Plan
- Prioritize Projects
- Create Bond Scope
- Summary / Graphics

A woman with blonde hair, wearing a black cardigan over a black and white striped dress and black boots, is smiling and looking at a smartphone. She is standing in a room with several large mood boards on tripods. The mood boards are filled with various interior design images and text. One board in the foreground has the text "MODERN MOUNTAIN INTERIORS" at the bottom. The room has a carpeted floor and a window in the background. The overall scene is a professional meeting or presentation.

02

**ASSESSMENT
PROGRESS**

FACILITY ASSESSMENT: SCHEDULE

✓	JULY - OCTOBER	BUILDING CONDITIONS REPORTING (ES/MS/HS/ MISC)
✓	SEPTEMBER-OCTOBER	ELEMENTARY - COST ESTIMATING
✓	NOVEMBER	MIDDLE / HIGH - COST ESTIMATING
	DECEMBER	MISC. / SUPPORT - COST ESTIMATING (SCOPE ADDED)
✓	OCTOBER - NOVEMBER	EDUCATIONAL ADEQUACY: INTERVIEWS + REPORTING
	DECEMBER- JANUARY	CAPACITY STUDY UPDATES / PUPIL COUNTS
	JANUARY	FINALIZE ASSESSMENT SCORES / REPORTS

SCHOOL ASSESSMENT TOOL

SCHOOL 1

SCHOOL 2

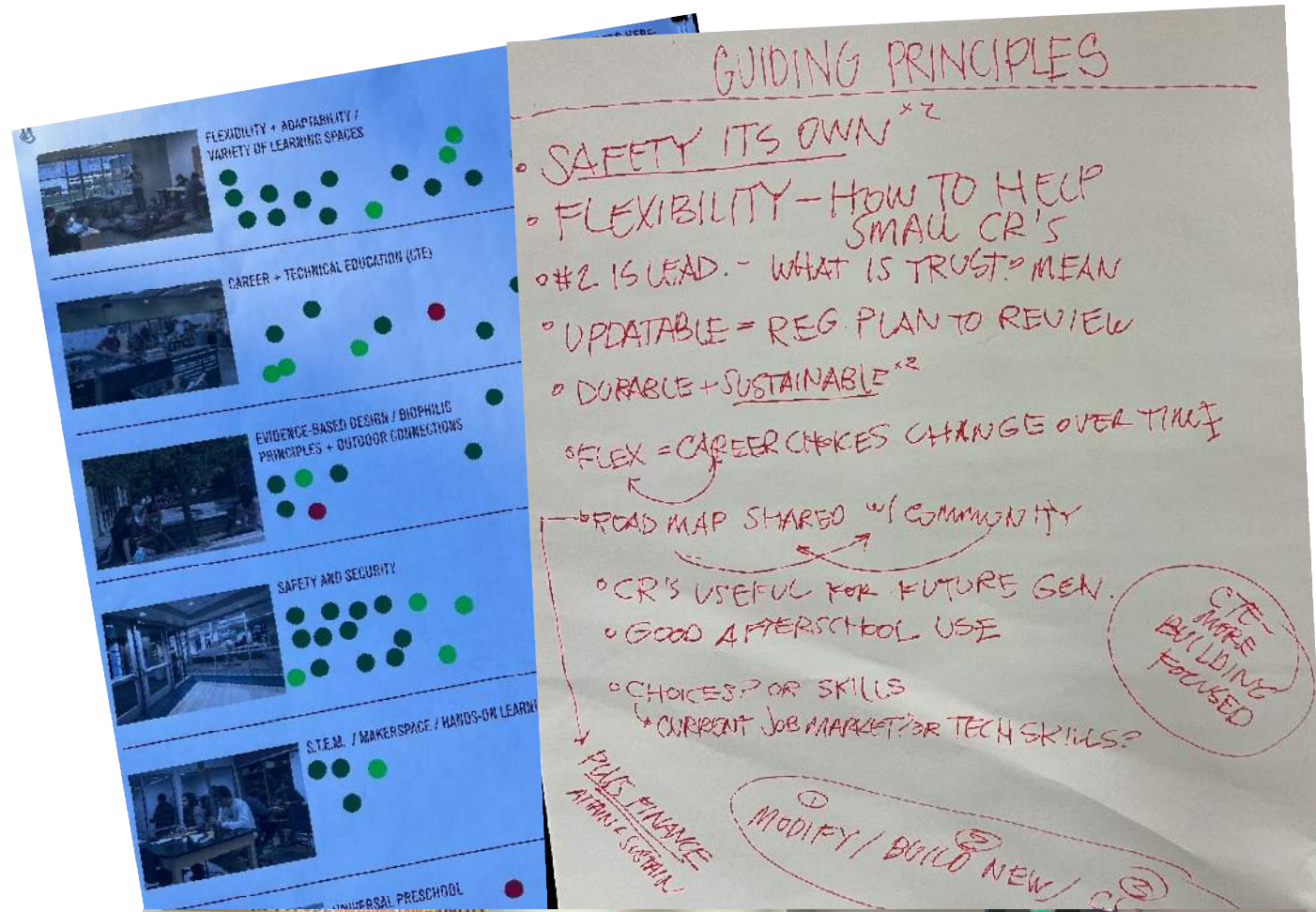
	CONDITION	EDUCATIONAL ADEQUACY	UTILIZATION	ENROLLMENT	CAPACITY
SCHOOL 1	<p>49.00%</p>	<p>79.00%</p>	<p>83.33%</p>	250	300
SCHOOL 2	<p>89.00%</p>	<p>55.00%</p>	<p>33.00%</p>	88	300



03

**PLANNING
COMMITTEE
ACTIVITIES**

PLANNING COMMITTEE ACTIVITIES



MEETINGS AT SCHOOLS:

PC01: OCTOBER 12

PC02: NOVEMBER 9

PC03: DECEMBER 14



PEAR PARK ES



MONUMENT RIDGE ES



PLANNING COMMITTEE ACTIVITIES

GUIDING PRINCIPLES

WHAT OTHER GOALS DO WE HAVE?

51 in '50: MCVSD51 Master Plan Guiding Principles: (DRAFT)

- Develop a long-term, updatable facilities roadmap with clear and measurable priorities.
- Involve every community and student through trust and universal access to great schools.
- Provide Safe, Flexible, and Durable learning environments for the growth of all students and the benefit of all staff.
- Equip Students with Career Choices that engage local industry and bring value to the economy.

51 in '50: MASTER PLAN GUIDING PRINCIPLES

- **Clear:** Involve every community and stakeholder through a clear, attainable and available plan
- **Safe:** Improve Communication, Control access, and Enhance Supervision throughout schools
- **Flexible:** Develop flexible spaces to support Next Generation Learning, Changing enrollments, and Evolving Career Paths and Skills
- **Durable & Efficient:** Prioritize decisions leading to long-lasting, energy-conscious facilities
- **Accessible:** Promote Community involvement with Safe Access and Afterschool Use Opportunities
- **Renewable:** Produce a realistic, financially feasible strategy that can be updated on a regular schedule

PLANNING COMMITTEE ACTIVITIES

EDUCATIONAL ADEQUACY: D51 SCHOOLS

PLANNING COMMITTEE ACTIVITIES

Educational Adequacy Categories



QUALITY LEARNING ENVIRONMENT

ACOUSTICS / LIGHTING, DAYLIGHT / FURNITURE / THERMAL COMFORT



CORE PROGRAM SPACE

CORE CLASSROOMS AND SCIENCE: SPACE / EQUIPMENT / STORAGE



ARTS AND ELECTIVE SPACE

ART, MUSIC, DRAMA, COMPUTERS, STEM: SPACE / EQUIPMENT / STORAGE



SPECIAL EDUCATION + PROGRAMS SPACE

SPED, SEVERE NEEDS, PULL-OUT, READING INTERVENTION, THERAPIES



ATHLETICS AND PLAY

SPORTS SPACES AND FIELDS, PLAYGROUNDS: SPACE / EQUIPMENT / STORAGE



BUILDING SERVICES AND SUPPORT

CLINIC, WORKROOMS, ADMIN, KITCHEN, RESTROOMS, CUSTODIAL



BUILDING & SITE SAFETY

SECURE ENTRY, TRAFFIC SAFETY, TRANSPARENCY / SUPERVISION, COMMUNICATIONS



COMMUNITY ACCESS

COMMUNITY ROOMS, WEIGHT ROOMS, LIBRARY, GYM, COMPUTERS / PARKING & BIKES



INSTRUCTIONAL TECHNOLOGY

CONSISTENCY AND EQUITY IN CLASSROOM TECHNOLOGY

D51 FACILITY PRIORITIES POLLING:



GO TO
menti.com
ENTER THE CODE
3421 7877
0

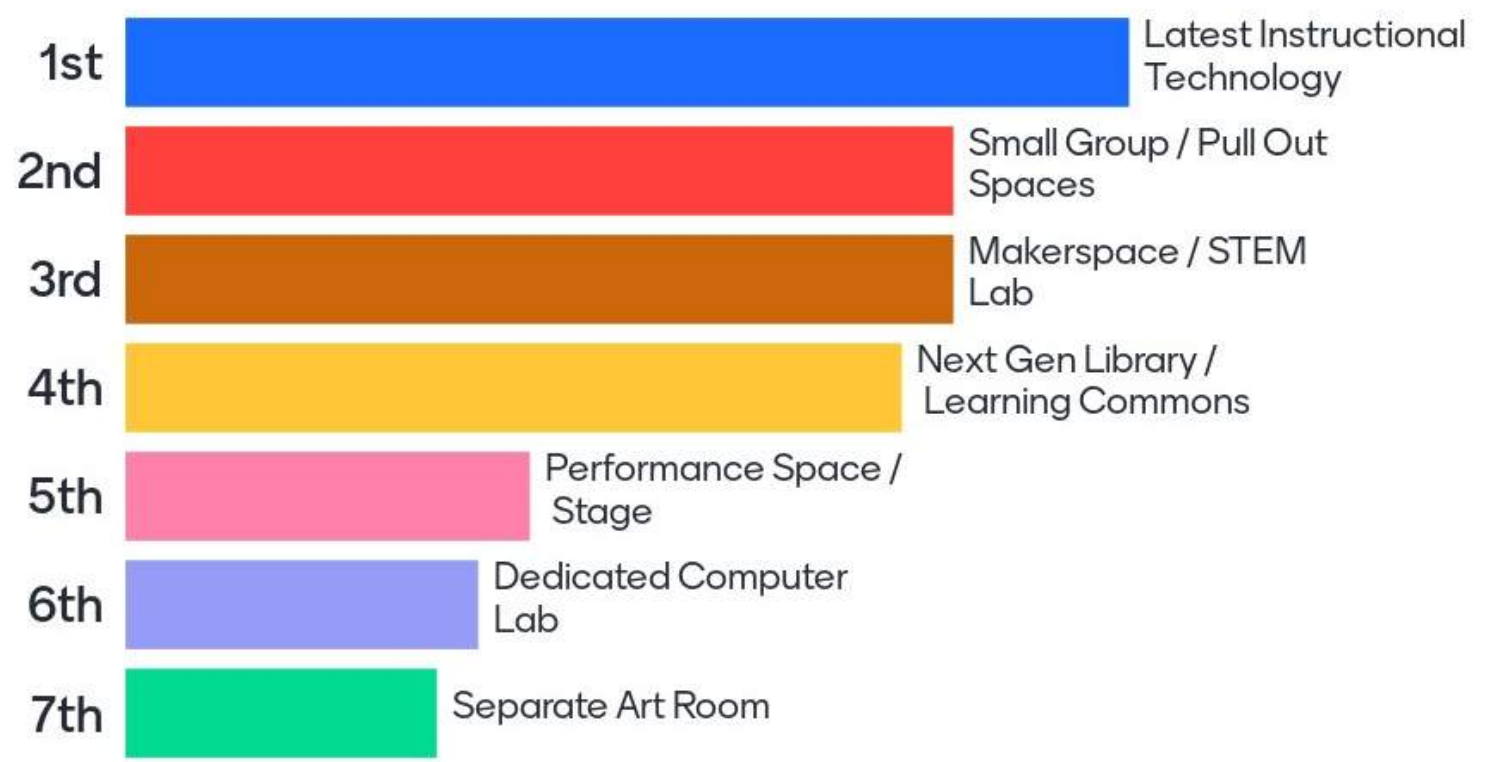
A: ELEMENTARY SCHOOLS



GO TO
menti.com
ENTER THE CODE
2327 2782
0

B: MIDDLE / HIGH SCHOOLS

EDUCATIONAL ADEQUACY: ELEMENTARY SCHOOL LEVEL



EDUCATIONAL ADEQUACY: MIDDLE-HIGH SCHOOL LEVEL





04





**FOCUS GROUPS
AND PRINCIPAL
INTERVIEWS**

FOCUS GROUPS

-  Safety and Security – October 30
- Academic Leadership + Teacher Advisory – December 4
- ECE and SPED Leadership – December 4
- Custodial and Maintenance - TBD
- Technology - TBD
- CTE and STEM - TBD

- Improve communications: 2-way radio, Staff lock-down control / Raptor App, extend PA systems
- Added / upgraded cameras; explore AI software
- Access Control at Exterior Doors, Position Switches, Student ID's
- Easy to Isolate Areas of the Building. Strategic Lines of Sight.
- “Hardening” Secure Vestibules and Admin
- Fencing and Bollards for Site and Traffic Safety

PRINCIPAL INTERVIEWS

-  • What would you Keep? Change? Add? Remove?
-  • Space Use Confirmation
-  • Systems Function (PA, Internet, etc.)
-  • Site and Traffic Operations



Q & A



Mesa County Valley School District 51
Licensed and Administrative Personnel Action

Board of Education Resolution: 23/24: 32

Adopted: November 14, 2023

Name	Location	Assignment	Effective Date
Retirements			
POPE, CHARLES T	MAINTENANCE	MGR, ENVIRONMENT HEALTH & SAFETY	12/31/2023
Resignations/Termination			
DOVE, ROBIN R	FRUITVALE	SP ED-MODERATE NEEDS	10/2/2023
JOHNSTON, AMY C	PALISADE	MATHEMATICS	12/21/2023
JUKUS, JEREMY J	GJHS	SP ED-SEVERE NEEDS AUTISM	10/3/2023
KAHN, LILLIE R	NISLEY	GRADE 2	9/29/2023
NAVIN, BROOK ANN	ORCHARD AVE	GRADE 3	11/3/2023
ODELL, CORY J	PALISADE	SP ED-MODERATE NEEDS	10/20/2023
TANCREDE, ROGER PAUL	SUMMIT	PRINCIPAL	12/31/2023
Leave of Absence			
ADAMS, LISA ANN	GRAND RIVER	ENGLISH LANGUAGE ARTS	9/6/2023
BUDA, KIRSTEN R	BOOKCLIFF	MUSIC	10/23/2023
HENDERSON, KATHRYN E	ORCHARD AVE	GRADE 1	9/28/2023
OSBURN, TAMI JEAN RUDER	PEAR PARK	INTERVENTIONIST	10/5/2023
SHEARER, JENNIFER M	BROADWAY	GRADE 1	9/12/2023
New Assignments (Transfer/New Hires)			
ALDRIDGE, CORTNEY K	SHELLEDY	SP ED-MODERATE NEEDS	11/6/2023
BODINE, RAMSI	GRAND MESA	MATHEMATICS	10/17/2023
FITT, KAUAI A	R-5	MATHEMATICS	11/13/2023
JONES, TAMI LYN	WINGATE	SP ED-MODERATE NEEDS	11/13/2023
MCELWEE, AMBER L	CENTRAL	MATHEMATICS	10/2/2023
MEDRANO, RACHELLE D	CHIPETA	CLD-ELEMENTARY	9/25/2023
MULVEY, SEAN P	SUMMIT PROGRAM	INTERIM PRINCIPAL	9/15/2023
RAMIREZ ESCOBAR, VERONICA G	ROCKY MOUNTAIN	SP ED-MODERATE NEEDS	9/25/2023
TINKER, EMILY A	NISLEY	INTERVENTIONIST	10/23/2023
VAN WAGONER, CRYSTAL KAY	BTK	SP ED-PRESCHOOL	10/30/2023
Return from Leave			
RIOS, JULIA W	ROCKY MOUNTAIN	KINDERGARTEN	11/27/2023
SUPPES-GOODSELL, STEFANIE D	MT GARFIELD	7TH GR SOCIAL STUDIES	10/13/2023

I hereby certify that the information contained in the above resolution is accurate and was adopted by the Mesa County Valley School District No. 51 Board of Education on November 14, 2023.

 Amy Navarette, Assistant Secretary, Board of Education

Board of Education Resolution: 23/24: 33

Adopted: November 14, 2023

Donor	Catherine Lerner
Gift	4 Framed Portraits
Value	\$370
School/Department	Orchard Mesa Middle School 8 th grade Social Studies Dept.

Donor	Lori Jacobsen
Gift	Handmade Cards
Value	\$40
School/Department	Grand Junction High School Letterman's Banquet Auction

Donor	Alex Sanchez, Fiesta Guadalajara
Gift	(3) Free Combo gift cards
Value	\$45
School/Department	Grand Junction High School Workforce Development Day

Donor	Palisade Little Dawgs Inc.
Gift	Cash
Value	\$3000
School/Department	Palisade High School Wrestling Team

Donor	Western Slope Iron & Supply
Gift	Cash
Value	\$100
School/Department	Palisade High School Baseball Team

Donor	Colton Cowan, First String
Gift	4 Golf Bags
Value	\$640
School/Department	Palisade High School to use as prize for Baseball fundraiser

Donor	Friends of Youth and Nature
Gift	Cash
Value	\$3000
School/Department	Outdoor Wilderness Lab student financial assistance

Donor	Barnes Electric
Gift	Cash
Value	\$500
School/Department	Grand Junction High School FCCLA

Donor	Bradford M. & Stephanie T. Keller
Gift	Cash
Value	\$500
School/Department	Grand Junction High School Boutique & Haberdashery

Board of Education Resolution: 23/24: 33

Adopted: November 14, 2023

Donor	Palisade Basecamp RV Resort
Gift	Cash
Value	\$800
School/Department	Palisade High School Baseball Team

Donor	B & B Electric Inc
Gift	Cash
Value	\$800
School/Department	Palisade High School Baseball Team

Donor	Vaughngray LLC
Gift	Cash
Value	\$200
School/Department	Palisade High School Baseball Team

Donor	M A Concrete Construction Inc
Gift	Cash
Value	\$100
School/Department	Palisade High School Baseball Team

Donor	Louis Carter Consulting LLC
Gift	Cash
Value	\$200
School/Department	Palisade High School Baseball Team

Donor	Bradley & Querina Banks
Gift	Cash
Value	\$100
School/Department	Palisade High School Baseball Team

Donor	Noland Orchards
Gift	Cash
Value	\$200
School/Department	Palisade High School Baseball Team

Donor	Active Insurance Solutions
Gift	Cash
Value	\$100
School/Department	Palisade High School Baseball Team

Donor	Brush Mountain Outfitters Inc
Gift	Cash
Value	\$2500
School/Department	Palisade High School Baseball Team

Board of Education Resolution: 23/24: 33

Adopted: November 14, 2023

Donor	Kathleen Nelson
Gift	Cash
Value	\$50
School/Department	Thunder Mtn.Elementary Chris Hobbs Memorial library donation

Donor	Jim Bollinger
Gift	3500 board feet of rough sawn 1X6 lumber
Value	\$7700
School/Department	Palisade High School Tech Ed Department

Donor	Laurie Haderlie
Gift	Cash
Value	\$50
School/Department	Palisade High School Fish Hatchery

Donor	Home Loan State Bank
Gift	Cash
Value	\$400
School/Department	Palisade High School Baseball Team

Donor	X Golf
Gift	(2) \$25 gift cards
Value	\$50
School/Department	Palisade High School Baseball Team for fundraiser prizes

Donor	GJ Golf
Gift	Gift Card
Value	\$50
School/Department	Palisade High School Baseball Team for fundraiser prize

Donor	Home Depot
Gift	Husky 270 piece mechanics set
Value	\$99
School/Department	Palisade High School Baseball Team for fundraiser prize

Donor	357 Bar & Grill
Gift	(4) \$25 gift cards
Value	\$100
School/Department	Palisade High School Baseball Team for fundraiser prizes

Donor	Black Canyon Window & Door LLC
Gift	Cash
Value	\$800
School/Department	Palisade High School Baseball Team

Board of Education Resolution: 23/24: 33

Adopted: November 14, 2023

Donor	Alpine Bank
Gift	Pink-Out t-shirts for Volleyball Team
Value	\$689
School/Department	Palisade High School

Donor	Hybarger Family Trust (Jane Hybarger)
Gift	Cash
Value	\$500
School/Department	Taylor Elementary School Gifted/Talented and PTO

Donor	Jena & Brian Flanagan
Gift	Cash
Value	\$400
School/Department	Grand Junction High School Cross Country Team

Donor	Fire Team Security, Inc.
Gift	Cash
Value	\$300
School/Department	Palisade High School Baseball Team

Donor	Lowe's
Gift	Craftsman Mechanics Set, 256 piece
Value	\$99
School/Department	Palisade High School Baseball Team for fundraiser prizes

Donor	Carville's Auto Mart Inc.
Gift	Cash
Value	\$500
School/Department	Broadway & Scenic Elementary Schools choir trip

Donor	First United Methodist Church
Gift	Cash
Value	\$1197.87
School/Department	Nisley Elementary School Clothes Closet and other student needs

Donor	FCF Premium Finance LLP
Gift	Cash
Value	\$300
School/Department	Palisade High School Baseball Team

NOW THEREFORE BE IT RESOLVED the Mesa County Valley School District 51 Board of Education, in accepting the donations listed above, extends their appreciation and acknowledges these important partnerships within the community which support learning for all students.

Board of Education Resolution: 23/24: 33

Adopted: November 14, 2023

I hereby certify that the information contained in the above resolution is accurate and was adopted by the Mesa County Valley School District 51 Board of Education on November 14, 2023.

*Amy Navarette
Assistant Secretary, Board of Education*

Board of Education Resolution 23/24: 29

Adopted: November 14, 2023

Grant Title	Grand Junction High School Sculpture
Source	D51 Foundation
Fund Number	22-392-0099
Site	GJHS
Description	This funding will be used for the new tiger sculpture at the new Grand Junction High School.
Budget Amount	\$108,000.00
Fiscal Year	06/30/2023
Authorized Representative	Dan Bunnell

NOW THEREFORE BE IT RESOLVED that the Mesa County Valley School District No. 51 Board of Education approved the above identified grant funds for expenditure purposes November 14, 2023.

Amy Navarette
Assistant Secretary, Board of Education

Resolution To Shift The Boundaries
For High School Students Living in the
Appleton and Wingate Attendance Areas

Board of Education Resolution: 23/24: 30

Adopted: November 14, 2023

WHEREAS, the Board of Education's vision is to engage, equip, and empower each and every student every day; and

WHEREAS, the District's demographer presented stakeholder information to the Board of Education, showing the majority of stakeholders, in the Fruita area, prefer the secondary schools in the Fruita area return to a traditional grade configuration of grades sixth through eighth and ninth through twelfth; and

WHEREAS, families, of high school students living in the Appleton and Wingate attendance areas and the general public, were invited to attend community meetings to discuss proposed boundary changes; and

WHEREAS, information from the community meetings, along with the demographer recommendations, were shared with the Board of Education at the October 17, 2023 Board Business Meeting; and

WHEREAS, shifting high school students, living in the Appleton and Wingate Elementary School attendance areas from Fruita 8/9 School and Fruita Monument High School to Grand Junction High School, would be beneficial in transitioning the Fruita area secondary schools back to traditional grade configuration; and

WHEREAS, the area for the boundary shift for the Appleton attendance area is described as follows:

Beginning at the intersection of 25 Road and G Road in Mesa County, Colorado; thence westerly and southerly along the centerline of G Road to the centerline of River Rd.; Thence southerly along the centerline of Railroad Blvd. and due south to the Colorado River; thence westerly along the Colorado River to the centerline as extended southerly of 22 Road in Mesa County; thence northerly along the centerline of 22 Road to the centerline of L Road; thence easterly along the centerline of L Road and the alignment of L Road as extended easterly across unoccupied BLM land to the alignment of 25 Road as extended northerly; thence southerly along said alignment and southerly along the centerline of 25 Road to the point of beginning; and

WHEREAS, the area for the boundary shift for the Wingate attendance area is described as follows:

Beginning at the intersection of S. Broadway and S. Camp Rd. in Mesa County, CO.; Thence due east to the centerline of 23 Rd.; Thence due south and southerly along the centerline of 23 Rd. as extended due south to the western edge of Tract B. Redlands Mesa Filing 1 and the open space west of the Redlands Mesa subdivision lots fronting on Red Ridge Ct.; Thence southerly along the west parcel line of said Redlands Mesa subdivision open space returning to the alignment of 23 Rd. as extended due south; Thence southerly along the alignment of 23 Rd. as extended due south to the centerline of S. Camp Rd.; Thence easterly along the centerline of S. Camp Rd. to the centerline of Monument Rd.; Thence northeasterly along the centerline of Monument Rd. to the centerline of Broadway; Thence easterly along the centerline of Broadway to the centerline of the Union Pacific Railroad; Thence southerly along the spur of the Union Pacific Railroad that crosses the Colorado River and extends southerly at its confluence with the Gunnison River and southerly along the centerline of the Union Pacific Railroad to the centerline of the Gunnison River; Thence southerly along the centerline of the Gunnison River to east parcel line of BLM parcel 296601100002; Thence due south to the north section line of Section 35 Township 13.00 S., Range

Resolution To Shift The Boundaries
For High School Students Living in the
Appleton and Wingate Attendance Areas

Board of Education Resolution: 23/24: 30

Presented: November 14, 2023

100.00 W. of the 6TH principal meridian; Thence due south 0.75 miles to a point 1.67 miles due west of the intersection of Hwy. 141 and KS 2/10 Rd.; Thence southwesterly through BLM land just north of private land parcels fronting Hwy. 141 to the west section line of Section 1 Township 15.00 S., Range 102.00 W. of the 6TH principal meridian; Thence due west to the Colorado State line; Thence northerly along the Colorado State line to a point due west of the north section line of Section 15, Township 11.00 S., Range 104.00 W. of the 6TH principal meridian; Thence easterly along said line to the north section line of Section 15, Township 11.00 S., Range 104.00 W. of the 6TH principal meridian; Thence easterly along the section lines to the west section line of Section 31, Township 1.00 N., Range 2.00 W. of the UTE Meridian; Thence northerly along said west section line to the north section line of said Section 31, Township 1.00 N., Range 2.00 W. of the UTE Meridian; Thence easterly along the section lines to the east parcel line of parcel 269732100788; Thence southerly along said east parcel line of parcel 269732100788 to the north parcel line of parcel 269732400789; Thence easterly along said north parcel line of parcel 269732400789 to the east parcel line of parcel 269733318002; Thence northerly along the east parcel line of parcel 269733318002 and due north to the centerline of the Colorado River; Thence southeasterly along the centerline of the Colorado River to the centerline of 21 Rd. as extended due south from its intersection with Highway 6 and 50; Thence southerly along the 21 Rd. alignment to east parcel line of parcel 294715153013 corresponding to the easternmost lots of Independence Ranch fronting on Raindance Ct., Stagecoach Ct. and Pannier Ct.; Thence due south along the property lines separating Independence Ranch from Panorama subdivision to the centerline of Broadway at its intersection with 20 3/4 Rd.; Thence southerly along the centerline of 20 3/4 Rd. to the centerline of E 3/4 Rd.; Thence westerly along the centerline of E 3/4 Rd. to the centerline of the Redlands 1st Lift Canal; Thence southerly along the centerline of the Redlands 1st Lift Canal to its intersection with the centerline of Escondido Cir.; Thence southerly along the centerline of Escondido Cir. to the centerline of S. Broadway; Thence easterly along the centerline of S; Broadway to the POINT OF BEGINNING; and

WHEREAS, boundary changes would go into effect for the 2024-2025 school year; and

WHEREAS, bussing will be provided, at no cost, for high school students currently residing in the Appleton and Wingate attendance areas as described above to Grand Junction High School starting for the 2024-2025 school year; and

WHEREAS, FMHS 10th or 11th graders and 9th graders at Fruita 8/9 will be grandfathered into FMHS, if they choose to remain, to allow those students to complete their high school years, and graduate from, FMHS.

WHEREAS, students currently in 6th, 7th, and 8th grades who have siblings in the 9th, 10th, 11th, and 12th grades in F8/9 or FMHS during the 23/24 school year can be grandfathered into FMHS, if they choose to remain, in order to allow all family members to attend the same school; and

WHEREAS, bussing will be provided, at no cost, for grandfathered students for the 2024-2025 school year only; now

THEREFORE, BE IT RESOLVED, the Board of Education hereby directs the Superintendent to work with the District's demographer to make the necessary boundary adjustments to shift high school students residing in the Appleton and Wingate attendance areas to Grand Junction High School for the start of the 2024-2025 school year.



Mesa County Valley School District

Resolution To Shift The Boundaries
For High School Students Living in the
Appleton and Wingate Attendance Areas

Board of Education Resolution: 23/24: 30

Presented: November 14, 2023

*I certify that the information contained herein is accurate and was adopted by the
Mesa County Valley School District 51 Board of Education on November 14, 2023.*

*Amy Navarette
Assistant Secretary, Board of Education*



Approval to List Real Estate For Sale Known as the Hawthorne Building

Board of Education Resolution 23/24: 31

Adopted: November 14, 2023

WHEREAS, Mesa County School District 51 owns property with improvements at the location of 410 Hill Avenue, Grand Junction, CO 81501; and

WHEREAS, the property located at 410 Hill Avenue is known as the Hawthorne Building; and

WHEREAS, the property is surplus real estate not needed within the foreseeable future for any purpose authorized by law; and

WHEREAS, the Board determines that the Hawthorn Building and the property it resides on, is not now and will not in the future be needed for any educational purpose; and

WHEREAS, Mesa County School District 51 has an opportunity to list the property for sale with River City Real Estate, LLC; and

WHEREAS, the District desires to list the property for sale and not accept any offer below the appraised value; and

WHEREAS, the Board deems the proposed sale to be in the best interests of the District; and

NOW, THEREFORE, BE IT RESOLVED that the Board declares the Property to be surplus property not needed within the foreseeable future for any purpose authorized by law.

NOW, FURTHER RESOLVED, that the Board of Education approves the Real Estate Services Agreement, authorizes and directs the Superintendent, or his designee, to enter into the agreement on behalf of the Board in form substantially similar to the attached copy, as soon as it is finalized and complete, and the District’s legal counsel has approved same, and authorizes the Chief Operations Officer to take such further steps in conjunction with legal counsel to finalize the sale of the Hawthorne Building at such time as an acceptable offer is received.

I hereby certify that the information contained in the above resolution is accurate and was adopted by the Mesa County Valley School District No. 51 Board of Education on November 14, 2023.

Amy Navarette
Assistant Secretary, Board of Education